| Approved for use through 3/31/2007, ON   |  | ed Office(DO/EO/US)Concerning a Submission Under 35 U.S.C. 371" |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| U. S. PAT  | TENT AND TRADEMARK OFFICE B. DEPARTMENT OF COMMERCE  | Afforneys Bocket Number 3 NUV ZUI<br>21241P                     |  |  |  |  |  |
| TRANSMITTAL LETTER<br>DESIGNATED/ELECTI<br>CONCERNING A FILIN  | U.S. APPLICATION NO. (If known, see 37 CFR 1.5) <b>10/556230</b>   |   |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. PCT/US2004/013874  | INTERNATIONAL FILING DATE 05 May 2004  | PRIORITY DATE CLAIMED 09 May 2003                               |  |  |  |  |  |
| TITLE OF INVENTION   | 03 May 2004  | 09 May 2003   |  |  |  |  |  |
|  | NS CONTAINING SUCH COMPOU  | NDS AND METHODS OF USE  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US<br>Emma R. Parmee, Ronald Kim, Rui L   | iang, Jiang Chang, Elizabeth Ashley Ro   | ouse, Kevin T. Chapman  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  | fice (DO/EO/US) the following items and                         |  |  |  |  |  |
| 1. X This is a FIRST submission  | of items concerning a filing under 35 U  | J.S.C. 371.   |  |  |  |  |  |
|  | •  |   |  |  |  |  |  |
| <ol> <li>This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.</li> <li>This is an express request to begin national examination procedures [35 U.S.C. 371(f)]. The submission must include items (5), (6), (9) and (21) indicated below.</li> </ol> |  |   |  |  |  |  |  |
| 4. X The US has been elected (Pe   | CT Article 31).  |   |  |  |  |  |  |
| 5. A copy of the International A   | A copy of the International Application as filed [35 U.S.C. 371(c)(2)]   |   |  |  |  |  |  |
| a. is attached hereto (red   |  |   |  |  |  |  |  |
| b. has been communicate  | b. has been communicated by the International Bureau.  |   |  |  |  |  |  |
| c. X is not required, as the   | c. X is not required, as the application was filed in the United States Receiving Office (RO/US).  |   |  |  |  |  |  |
| 6. An English language transla a. is attached hereto   | tion of the International Application as   | filed [35 U.S.C. 371(c)(2)].                                    |  |  |  |  |  |
|  | b. has been previously submitted under 35 U.S.C. 154(d)(4).  |   |  |  |  |  |  |
|  | Amendments to the claims of the International Application under PCT Article 19 [35 U.S.C. 371(c)(3)].  a. are attached hereto (required only if not communicated by the International Bureau). |   |  |  |  |  |  |
| b. have been communic  | ated by the International Bureau.  |   |  |  |  |  |  |
| c. have not been made;   | c. have not been made; however, the time limit for making such amendments has NOT expired.   |   |  |  |  |  |  |
| d. have not been made a  | d. have not been made and will not be made.  |   |  |  |  |  |  |
| 8. An English language translat  | An English language translation of the amendments to the claims under PCT Article 19 [35 U.S.C. 371(c)(3)].  |   |  |  |  |  |  |
| 9. An oath or declaration of the   | e inventor(s) [35 U.S.C. 371(c)(4)].   |   |  |  |  |  |  |
| Article 36 [35 U.S.C. 371(c)   | (5)].  | Preliminary Examination Report under PCT                        |  |  |  |  |  |
|  | document(s) or information include   | d:  |  |  |  |  |  |
|  | Statement under 37 CFR 1.97 and 1.98.  | annution of middle 27 CED 2 29 and 2 21                         |  |  |  |  |  |
| <ul> <li>An assignment document for is included.</li> <li>A preliminary amendment.</li> </ul>  | recording. A separate cover sheet in c   | ompliance with 37 CFR 3.28 and 3.31                             |  |  |  |  |  |
|  | andor 27 CED 1 76  |   |  |  |  |  |  |
| <ul><li>14.  An Application Data Sheet u</li><li>15.  A substitute specification.</li></ul>  | inder 37 CFR 1.76.   |   |  |  |  |  |  |
|  | 1  |   |  |  |  |  |  |
| 16. A power of attorney and/or change of address letter.   |  |   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |
| 18. A second copy of the published International Application under 35 U.S.C.154(d)(4).   |  |   |  |  |  |  |  |
|  | n language translation of the internation  | al application under 35 U.S.C.154(d)(4).                        |  |  |  |  |  |
| 20. Other items or information:  |  |   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |

Substitute for PTO-1390 (Rev. 07-2005) "Transmittal Letter to the United States Designated/Elected Office(DQ/EO/US) concerning Substitute 35 U.S.C. 371"

Approved for use through 3/31/2007, OMB 0651-0021

| U.S. APPLICATION N   | wп. see <u>37</u> СЕ | vп., see <u>37</u> CFR 1.5) | INTERNATIONAL APPLICATION NO. |                  |  | ATTORNEY'S DOCKET NUMBER |  |                        |               |
|--|----------------------|-----------------------------|-------------------------------|------------------|--|--------------------------|--|------------------------|---------------|
| 10/5562  |                      | 256                         | 5 U PCT/US2004/013874         |                  |  |                          |  | 21241P                 |               |
| The following fees are submitted:  |                      |                             |                               |                  |  |                          |  | CALCULATIONS           | PTO USE ONLY  |
| 21. Basic national fee\$300  |                      |                             |                               |                  |  | \$300                    | \$300.00   |                        |               |
| <del>/ S</del>   | •                    | 37 CFR 1.49                 |                               |                  | 1::  |                          |  |                        |               |
| If the written opinion prepared by ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4) |                      |                             |                               |                  |  |                          | \$0  |                        |               |
| All other situations   |                      |                             |                               |                  |  |                          |  | \$0.00                 |               |
|  |                      |                             |                               |                  |  |                          |  |                        |               |
| If the written opinion of the ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4)      |                      |                             |                               |                  |  |                          |  |                        |               |
| Search fee [37 CFR 1   | .445(a)(2            | ?)] has been p              | oaid on the                   | internat         | ional application to the USPT  | O as a                   | n  | \$0.00                 |               |
| International Searching Authority\$100 International Search Report prepared by an ISA other than the US and provided to the Office or  |                      |                             |                               |                  |  |                          |  | \$0.00                 |               |
|  |                      |                             |                               |                  |  |                          |  |                        |               |
| All other situations   |                      |                             | ••••••                        |                  | TOTAL OF   |                          |  | \$300.00               |               |
|  |                      |                             |                               |                  | per over 100 sheets (excluding   | seque                    | nce listing or   | \$300.00               |               |
| computer progra  |                      |                             | electronic n                  | nedium).         | The fee is \$250 for each add  | itional                  | 50 sheets of   |                        |               |
| Total Sheets   | T                    | Sheets                      | Number                        | of each          | additional 50 or fraction  |                          | RATE   |                        |               |
|  | - DAIL               |                             | thereof (                     | round <b>u</b> r | to a whole number)   |                          | TOTAL CONTRACTOR OF THE PARTY O |                        |               |
| 127 - 100 =  | 27                   | /50                         | 0.54                          | =                | 1  | X                        | \$250.00   | \$250.00               |               |
|  |                      | _                           | ath or decla                  | aration la       | ter than 30 months from the  | arliest                  | claimed  |                        |               |
| priority date [37 CFI<br>CLAIMS  | X 1.492(0            | NUMBER                      | FILED                         |                  | NUMBER EXTRA   |                          | RATE   |                        |               |
| Total Claims   |                      |                             | 10                            | - 20 =           | 0  | х                        | \$50.00  | \$0.00                 |               |
| Independent Claims   |                      |                             | 3                             | - 3 =            | 0  | Х                        | \$200.00   | \$0.00                 |               |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$360.00   |                      |                             |                               |                  |  |                          |  |                        |               |
| TOTAL OF ABOVE CALCULATIONS (SUBTOTAL) = \$550.00  |                      |                             |                               |                  |  |                          |  |                        |               |
| Processing fee of \$130  | 0.00 for f           | urnishing the               | e English tı                  | anslatio         | n later than 30 months from the  | e earli                  | est  |                        |               |
| claimed priority date (  |                      | _                           |                               |                  |  |                          | +  |                        |               |
| TOTAL NATIONAL FEE =   |                      |                             |                               |                  |  | =                        | \$550.00   |                        |               |
| _  |                      | -                           | -                             |                  | The assignment must be 31). \$40.00 per property.  |                          | +  |                        |               |
| accompanies by an e  | рророга              |                             | (37 0110                      | 2.20, 3          | TOTAL FEES ENCLO   | SED                      |  | \$550.00               |               |
|  |                      |                             |                               |                  |  |                          |  | Amount to be           |               |
|  |                      |                             |                               |                  |  |                          |  | refunded:              |               |
|  |                      |                             |                               |                  |  |                          |  | Amount to be           |               |
| a. A check in the amount of \$ to cover the above fees is enclosed.  |                      |                             |                               |                  |  |                          |  |                        |               |
|  |                      |                             |                               |                  | $\frac{2755}{275}$ in the amount of $\frac{$55}{275}$  |                          |  | cover the above fees.  |               |
|  | cate cop             | oy of this sh               | eet is enc                    | losed.           |  |                          |  |                        |               |
|  |                      |                             |                               |                  | charge any additional fees the copy of the |                          |  |                        |               |
|  |                      | •                           |                               |                  | CFR 1.494 or 1.495 has n   |                          |  |                        | D 1 137(a) av |
|  |                      |                             |                               |                  | tional Application to pen  |                          |  | tion to revive 137 CF. | K 1.137(a) 01 |
| SEND ALL COI   | RRESPO               | ONDENCE                     | TO:                           |                  |  |                          | )  |                        |               |
| Customer No. 000210  |                      |                             |                               |                  |  |                          |  |                        |               |
| MERCK & CO., INC.  |                      |                             |                               |                  |  |                          |  |                        |               |
| Patent Department, RY60-30   |                      |                             |                               |                  |  |                          |  |                        |               |
| P.O. Box 2000 126 East Lincoln Avenue  |                      |                             |                               |                  |  |                          |  |                        |               |
| Rahway, New Je   |                      |                             |                               |                  |  |                          | 0.031  |                        |               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                      | 10 1-1                      |                               |                  |  | hard (<br>ME             | C. Billups   |                        |               |
| DATE:  | _///                 | 7/05                        |                               | _                |  |                          |  |                        |               |
| PHONE #: (732) 594-4683 31,916  REGISTRATION NUMBER  |                      |                             |                               |                  |  |                          |  |                        |               |
|  |                      |                             |                               |                  | I L  | - LI O I                 | THE PARTY OF THE   | 1171 LUIN              |               |

Serial No.



## Page 1A of TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

| Case Docket No.:           | 21241P  |
|----------------------------|---|
| International Filing Date: | May 5, 2004   |
| Priority Date:             | May 9, 2003   |
| Title:                     | BENZIMIDAZOLES, COMPOSITIONS CONTAINING SUCH COMPOUNDS AND METHODS OF USE                   |
| Inventors:                 | Emma R. Parmee, Ronald Kim, Rui Lang, Jiang Chang, Elizabeth Ashley Rouse, Kevin T. Chapman |

PCT/US2004/013874

**EXPRESS MAIL CERTIFICATE** 

DATE OF DEPOSIT November 9, 2005

EXPRESS MAIL NO. EV 660609118 US

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" BEFORE 5 P.M. ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO COMMISSIONER OF PATENTS AND TRADEMARKS, BOX PCT, WASHINGTON, D.C. 20231.

MAILED BY Kathy Kluthowski DATE 11-9-05